

- (2) Such construction below the base flood level increases risks to life and property. A copy of the notice shall be recorded by the Floodplain Administrator in the Office of the Lamar County chancery Clerk and shall be recorded in a manner so that it appears in the chain of title of the affected parcel of land.

The Floodplain Administrator will maintain a record of all variance actions, including justification for their issuance, and report such variances issued in the community's biennial report submission to the Federal Emergency Management Agency.

**SECTION F. HISTORIC STRUCTURES.**

Variances may be issued for the repair or rehabilitation of "historic structures" only upon a determination that the proposed repair or rehabilitation will not preclude the structure's continued designation as a "historic structure" and the variance is the minimum to preserve the historic character and design of the structure.

**SECTION G. SPECIAL CONDITIONS.**

Upon consideration of the factors listed in Article 6, and the purposes of this ordinance, the Lamar County Board of Supervisors may attach such conditions to the granting of variances, as it deems necessary to further the purposes of this ordinance.

**SECTION H. FLOODWAY.**

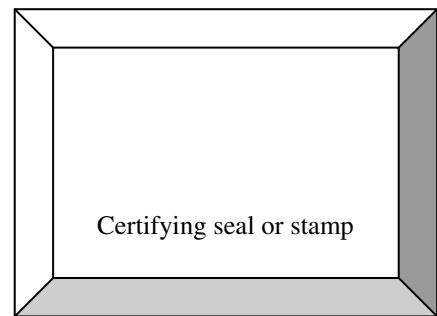
Variances shall not be issued within any designated regulatory floodway if any increase in flood levels during the base flood discharge would result.

**ARTICLE 7. SEVERABILITY.**

If any section, clause, sentence, or phrase of the Ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way effect the validity of the remaining portions of this Ordinance.

This ordinance having first been reduced to writing was adopted at a public meeting of the **Lamar County Board of Supervisors**, on January 21, 2010, which will go into full effect on March 2, 2010 wherein the vote was as follows:

Joe Bounds, President, District 3 \_\_\_\_\_  
Dale Lucas, Vice President, District 5 \_\_\_\_\_  
Mike Backstrom, District 1 \_\_\_\_\_  
Ben Winston, District 2 \_\_\_\_\_  
Fred Hatten, District 4 \_\_\_\_\_



**SIGNED:** \_\_\_\_\_

**ATTESTED BY:** \_\_\_\_\_